

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mark E. REDDING, et al.

Title: LICENSE MANAGEMENT SYSTEM

AND METHOD FOR COMMUTER

LICENSING

_Appl. No.:

09/648,502

Filing Date:

08/25/2000

Examiner:

Paul H. Kang

Art Unit:

2141

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JUN 2 4 2004

Technology Center 2100

CERTIFICATE OF MAILING

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450.

- 1. Amendment and Reply Under 37 C.F.R. § 1.111
- 2. Amendment Transmittal

Postcard

Date

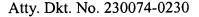
Foley & Lardner LLP Customer Number: 23392 Telephone: (310) 277-2223 Facsimile: (310) 557-8475

Respectfully submitted, /

Irvin C. Harrington, III

Reg. No. 44,740

015.644780.1





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AMENDMENT TRANSMITTAL

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [] Assertion of Small Entity status is enclosed.
- [X] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	19	-	20	=	0	х	\$18.00	=	\$0.00
Independent Claims:	2	-	3	=	0	x	\$86.00	=	\$0.00
Fir	rst presentati	on o	f any Multiple	Depe	endent Claims:	+	\$290.00	= -	\$0.00
					CLAIM	S FE	E TOTAL	= -	\$0.0

L	J	Applicant hereby petitions for an extension of time under 37 C number of months checked below:	.F.R. §1.136(a) for the t	totai			
[]	Extension for response filed within the first month:	\$110.00	\$0.00			
[]	Extension for response filed within the second month:	\$420.00	\$0.00			
[]	Extension for response filed within the third month:	\$950.00	\$0.00			
[]	Extension for response filed within the fourth month:	\$1,480.00	\$0.00			
[]	Extension for response filed within the fifth month:	\$2,010.00	\$0.00			
		EXTENSION	\$0.00				
[]	Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$0.00			
		CLAIMS, EXTENSION AND DISCLAIM	ER FEE TOTAL:	\$0.00			
[]	Small Entity Fees Apply (subtract ½ of above):					
		TOTAL FEE:					
[]	Please charge Deposit Account No. 50-0872 in the amount of \$	50.00. A duplicate copy	of this			

[] A check in the amount of \$0.00 is enclosed.

transmittal is enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Irvin C. Harrington Attorney for Applicant

Registration No. 44,740

6-15-04

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SYSTEM AND METHOD FOR COMMUTER LICENSING

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Examiner: Paul H. KANG

Art Unit: 2141

AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated March 15, 2004, concerning the above-referenced patent application.

Amendments to the Specification begin on page 2 of this document.

Amendments to the Claims are reflected in the listing of claims which begins on page 5 of this document.

Remarks/Arguments begin on page 11 of this document.

Please amend the application as follows: